Pursuant to Sec. 695.26, F.S.
Prepared by:
Robert S. Raynes, Jr., Esquire
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800 SE Monterey Commons Blvd., Suite 200
Stuart, Florida 34996

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## SECOND AMENDMENT TO COASTAL WASTE & RECYCLING PLANNED UNIT DEVELOPMENT ZONING AGREEMENT

THIS Second Amendment to the Planned Unit Development Agreement between Nu-Way Recycling, Corp n/k/a Coastal Waste & Recycling of Martin County, LLC and Martin County, dated December 21, 2004, ("Amendment") made and entered into this 22 \( \frac{\mu\_D}{2} \) day of March, 2023, by and between COASTAL WASTE & RECYCLING OF MARTIN COUNTY, LLC, a Delaware limited liability company, hereinafter referred to as OWNER, and MARTIN COUNTY, a political subdivision of the State of Florida, hereinafter referred to as COUNTY.

## **WITNESSETH:**

WHEREAS, after appropriate notice, public hearing and approval, Nu-Way Recycling Corp., a Florida corporation ("Nu-Way"), and COUNTY on the 21st day of December 2004, entered into a Planned Unit Development Zoning Agreement for the development of a project known as NU-WAY RECYCLING CORP., which Planned Unit Development Zoning Agreement, is recorded in Official Records Book 1996, beginning at Page 1637 of the Public Records of Martin County, Florida. The Planned Unit Development Zoning Agreement and all subsequent amendments is hereinafter referred to as the "Coastal Waste & Recycling PUD Agreement"; and

WHEREAS, Coastal Waste Recycling of Martin County, LLC, acquired all right, title and interest to the property subject to the PUD Agreement, as reflected in the Special Warranty Deed between Nu-Way and OWNER, dated November 30, 2017, recorded December 6, 2017, in Official Records Book 2963, Page 319 of the Public Records of Martin County, Florida; and

WHEREAS, after appropriate notice, public hearing and approval, OWNER, and COUNTY amended the PUD Agreement on the 12<sup>th</sup> day of July 2022, which amendment is recorded in Official Records Book 3341, beginning at Page 1815 of the Public Records of Martin County, Florida; and

WHEREAS, OWNER desires to amend the PUD Agreement to revise "Revised Exhibit "D" - Revised Master/Final Site Plan" to address minor technical changes to the master/final site plan required by external permitting agencies, which qualifies this an administrative amendment under Section 10.15, Land Development Regulations, Martin County Code.

NOW, THEREFORE, The PUD Agreement is hereby amended as follows:

- 1. The Revised Master/Final Site Plan as shown on Revised Exhibit "D", is replaced in its entirety with the attached Revised Exhibit "D."
- 2. All of the terms and conditions of the PUD Agreement which are not specifically amended or revised by this Amendment shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have caused this Second Amendment to the PUD Agreement to be made and entered into the day and year first written. The date of this Second Amendment to the PUD Agreement shall be the date on which this Second Amendment was approved by the Growth Management Director.

**OWNER** COASTAL WASTE & RECYCING OF MARTIN COUNTY, LLC, Signature a Delaware limited liability company Brendon J. Pantano, CEO STATE OF FLORIDA COUNTY OF MARTIN I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, by means of \omega physical presence or online notarization on \(\omega(\omega)\), 2023, by Brendon J. Pantano, Chief Executive Officer of Coastal Waste & Recyling of Martin County, LLC., a Delaware limited liability company, on behalf of the company, who 

is personally known to me or □ has proved to me on the basis of a driver's license or other satisfactory evidence consisting of , to be the person whose name is subscribed to the foregoing instrument,

(NOTARIAL STAMP)

Notary Public

Print Name: NONICA I. SCOUR
My commission expires: Aug. 21, 2

Affix official seal below:



**COUNTY** 

MARTIN COUNTY, FLORIDA

By: Paul Schilling

Growth Management Director

APPROVED AS TO FORM AND

LEGAL SUFFICIENCY:

Elysse A. Eldei

Deputy County Attorney

ATTACHENMENTS:

Exhibit D, Revised Master/Final Site Plan

## **REVISED EXHIBIT D**

